Shingle Creek at Bronson Community Development District

Agenda

April 1, 2024

# Agenda

# Shingle Creek at Bronson Community Development District

219 E. Livingston Street, Orlando, Florida 32801 Phone: 407-841-5524 – Fax: 407-839-1526

March 25, 2024

Board of Supervisors Shingle Creek at Bronson Community Development District

Dear Board Members:

The meeting of the Board of Supervisors of the Shingle Creek at Bronson Community Development District will be held **Monday**, **April 1**, **2024 at** <u>12:00 p.m.</u> **at the Oasis Club at ChampionsGate**, **1520 Oasis Club Blvd.**, **ChampionsGate**, **FL 33896.** Following is the advance agenda for the regular meeting:

- 1. Roll Call
- 2. Public Comment Period
- 3. Approval of Minutes of the March 4, 2024 Meeting
- 4. Consideration of Agreement with Frank Polly Sod & Landscape for Landscape and Irrigation Maintenance Services
- 5. Consideration of Resolution 2024-03 Approving the Proposed Fiscal Year 2025 Budget and Setting a Public Hearing
- 6. Updated Regarding Request from Sabal Trail Transmission, LLC
  - A. Presentation of Final Form of Permanent Easement Agreement with Sabal Trail Transmission, LLC – *Under Separate Cover*
- 7. Staff Reports
  - A. Attorney
  - B. Engineer
  - C. District Manager's Report
    - i. Approval of Check Register
    - ii. Balance Sheet and Income Statement
- 8. Other Business
- 9. Supervisor's Requests
- 10. Adjournment

The balance of the agenda will be discussed at the meeting. In the meantime, if you should have any questions, please contact me.

Sincerely,

Jeremy LeBrun

Jeremy LeBrun District Manager

Cc: Jan Carpenter, District Counsel David Reid, District Engineer

Enclosures

# MINUTES

### MINUTES OF MEETING SHINGLE CREEK AT BRONSON COMMUNITY DEVELOPMENT DISTRICT

The regular meeting of the Board of Supervisors of the Shingle Creek at Bronson Community Development District was held on Monday, March 4, 2024 at 12:00 p.m. at the Oasis Club at ChampionsGate, 1520 Oasis Club Blvd. ChampionsGate, Florida.

Present and constituting a quorum were:

Adam Morgan	Chairman
Rob Bonin	Vice Chairman
Brent Kewley	Assistant Secretary
Logan Lantrip <i>joined late</i>	Assistant Secretary
Seth Yawn joined late	Assistant Secretary
Also present were:	
Jeremy LeBrun	District Manager
Kristen Trucco	District Counsel

#### FIRST ORDER OF BUSINESS Roll Call

Dave Reid by phone

Alan Scheerer

Mr. LeBrun called the meeting to order and called the roll.

Mr. LeBrun: We have three Supervisors present and we have a quorum.

#### SECOND ORDER OF BUSINESS Public Comment Period

Mr. LeBrun: There are no members of the public present, just Board and staff.

# THIRD ORDER OF BUSINESSApproval of Minutes of the February 5, 2024Meeting

District Engineer

Field Manager

Mr. LeBrun: You have approval of your February 5, 2024 meeting minutes which start on page 5 of your electronic agenda. Happy to take any comments or corrections. If not, just looking for a motion to approve those.

Mr. Morgan: I will make a motion to approve.

On MOTION by Mr. Morgan seconded by Mr. Kewley, with all in favor, the Minutes of the February 5, 2024 Board of Supervisors Meeting, were approved as presented.

### FOURTH ORDER OF BUSINESS

## **Consideration of Agreement with Aquatic** Weed Control, Inc. to Provide Maintenance Services at Ponds E and G

Mr. LeBrun: On page 10 of the electronic agenda is consideration of agreement with Aquatic Weed Control to provide maintenance services at Ponds E and G.

Mr. Scheerer: These are the final two ponds that are left, one is off Natures Ridge and the other one is interior back by the gas line easement. They are listed as E and G but if you go down a couple of pages you will see a black and white map, just for reference purposes they are labeled ponds 3 and 4. Those will be the last two ponds within the District. I believe the ERP's have already been transmitted to the operating entity which is us. We are looking to wrap this all up and have all the ponds under a maintenance agreement for Shingle Creek at Bronson CDD. These are within our budget for 2024 as well.

\*Mr. Lantrip and Mr. Yawn joined the meeting at this time.

On MOTION by Mr. Morgan seconded by Mr. Kewley, with all in favor, the Agreement with Aquatic Weed Control, Inc. to Provide Maintenance Services at Ponds E and G, was approved.

# FIFTH ORDER OF BUSINESS

Updated Regarding Request from Sabal Trail Transmission, LLC

# A. Presentation of Final Form of Permanent Easement Agreement with Sabal Trail Transmission, LLC – *Under Separate Cover*

Ms. Trucco: A short update on this basically that this is moving forward. You already saw a prior version of our form easement and you approved that moving forward. They are basically going to go get a survey done to provide legal descriptions for the easements that are going to go in. You have probably already seen this diagram that they initially provided with the detail in their plan but it is moving forward. Once I have their comments back on the form easement, I will bring it back to this Board so you can provide any final comments that you have. I put this on the agenda so it stays on all of our radars and you know it is moving forward.

Mr. Morgan: It looks like everything is the same that we have been talking about. Looks good.

Ms. Trucco: Once I have her comments back then it may change, some of the terms of that original easement agreement that you saw may change. I will bring those back otherwise I believe you had delegated authority to Adam Morgan to go ahead and provide final signoff on that. I will go through final signoff from District Counsel and District Engineer as well before it is completely finalized and recorded.

## SIXTH ORDER OF BUSINESS

### Staff Reports

### A. Attorney

- i. Discussion of Pending Plat Conveyances
- ii. Status of Permit Transfers
- Mr. LeBrun: Staff reports, Kristen?

Ms. Trucco: The is an inventory document that was put in the agenda so everyone is on the same page with regards to all of the plats that we have in our file internally. We have put down each of the plat notes that shows certain tracts being conveyed to the CDD and also just noted that the tracts were recorded by deed and put the information about the official record book and page they were recorded in, in Osceola County. If there are any other plats that you all are aware of that are out there for the CDD, please notify us so we can get any remaining tracks over to the CDD but looks like everything is done as of now. If you have any questions, I would be happy to take them otherwise that is all I have for you today.

## **B.** Engineer

Mr. LeBrun: Dave, anything?

Mr. Reid: Nothing new this month.

## C. District Manager's Report

# i. Approval of Check Register

Mr. LeBrun: You have approval of the check register on page 25 of the electronic agenda. This is for invoices from January 29<sup>th</sup> through February 26<sup>th</sup> with checks 279-286 for a total of \$33,831.19. The payroll fund with checks 587-590 for a total of \$738.80. The grand total is \$34,569.99.

On MOTION by Mr. Kewley seconded by Mr. Morgan, with all in favor, the Check Register totaling \$34,569.99, was approved.

## ii. Balance Sheet and Income Statement

Mr. LeBrun: You have the unaudited financials through January 31, 2024. There is no action required on your part. They are just there for your review.

#### **SEVENTH ORDER OF BUSINESS Other Business**

There being no comments, the next item followed.

#### **EIGHTH ORDER OF BUSINESS Supervisor's Requests**

There being no comments, the next item followed.

#### NINTH ORDER OF BUSINESS Adjournment

Mr. LeBrun: If there is nothing else, I would just be looking for a motion to adjourn.

On MOTION by Mr. Morgan seconded by Mr. Lantrip, with all in favor, the meeting was adjourned.

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Secretary/Assistant Secretary

Chairman/Vice Chairman

# SECTION IV



14300 Eastside Street Groveland, FL 34736 Office: (352) 429-9162 Fax: (352) 429-8123 Email: frankpollysod@aol.com

Shingle Creek at Brunson CDD

# Mowing

Mowing of all turf areas will be performed once a week during the months of March 1 through October 31<sup>st</sup>.

Mowing of all turf areas will be performed once every other week during the months of November 1<sup>st</sup> through February 28<sup>th</sup>.

Pond areas to be mowed every other week.

# Edging

Edging of all flower and shrub beds will be done every other mowing. Edging of curbs and sidewalks shall be done the same as the mowing schedule.

# **String Trimming**

String-trimming will be done on the same schedule as mowing.

# Pruning

Pruning will be maintained on the same schedule as mowing.

It is up to the owner or owner's representative to inform Frank Polly Sod, Inc. of any specific preference in regards to trimming of all trees, shrubs, bushes, etc.

# Weeding of Shrubs or Tree Beds

All plant beds will be kept reasonably free of weeds and excess growth with respect to side condition and time of year.

Weeding will be accomplished by hand pulling and/or herbicide application.

All weeds in sidewalk or pavement areas will be chemically controlled or removed as required with Round-up or other weed control chemical.

# Fertilization and Pest Control - St Augustine Sod only

Turf: Apply insecticide and custom fertilizer to all turf areas six (6) times per year; granular or liquid products may be used depending on weather conditions. Full guarantee against most damaging insects; this includes additional applications for the control of Chinch Bugs, Army Worms, Sod Webworms and Grubs. Exclusions to this warranty are Nemotodes, Mole Crickets, Acts of God, or irrigation related problems. Should the fertilizer streak due to misapplication, it will be re-sprayed at no additional charge.

Shrubs: Three applications that consist of fertilization and pest control granular or liquid depending on weather conditions.

Weeds: Herbicide will be applied to St Augustine sod areas for control of broadleaf weeds.

# Irrigation

The following work will be performed monthly as part of a service contract on the existing irrigation system.

Program controller for proper precipitation for each season.

Assure proper operation of all control valves.

Operate and visually inspect each zone.

Adjust heads for correct arc and rotation as necessary.

Visually inspect entire property for proper coverage each month.

Materials such as nozzles, sprinkler heads, valves, pipe, etc. are not included in this contract and will be charged separately at a rate of \$45.00 per man hour plus materials.

## Landscape Debris

All landscape debris generated from the performance of this contract will be blown off or otherwise hauled away by Frank Polly Sod, Inc.



Dispose of all trash and litter in landscape beds.

# Damages

We are not responsible for freeze/freeze damage cleanup. Areas of irrigation not 100% covered.

# Insurance

The contractor carries Workers Compensation and General Liability for all properties.

# General

Any and all requests for change in the normal maintenance schedule must be made through Mark Kirkland. The onsite foreman cannot make changes to the schedule without approval, as any work other than normal scheduled maintenance may interfere with the normal daily work schedule.

A quality control checklist for proper grounds maintenance will be completed and submitted to the owner or owner's representative after each week of service.

Includes 40 yds of Pine Bark, once a year

# **Work Not Included**

The following items would be an "extra" to this contract unless specifically mentioned above, but can be performed under a separate contract with the owner's prior authorization.

Sweeping of parking areas, driveways and breezeways except for the clean-up of debris generated by our work.

Annuals -4" pots, installed @ \$1.50 each

Cleanup of storm damage (i.e. branches, limbs, fallen debris, and washouts). Pruning and weeding of Homeowner's beds not included.

# Length of Contract

This contract will be for a period of twelve months beginning April 1,2024 and ending on Sept 30,2025

# Compensation

Owner agrees to pay Frank Polly Sod, Inc., an amount of \$ 6,250.00 per month. Payment is due by the 20th of the month following the service.

Should it become necessary for either party incident to this contract to institute legal actions for enforcements of any provisions for this contract, the prevailing party shall be entitled for all court costs and attorney fees incident to such legal actions which are included by the other. Both parties agree that any court action will be in Lake County, the primary location of Frank Polly Sod, Inc.

## **Other provisions**

Owner shall have the right to give Frank Polly Sod, Inc., thirty days written notice of cancellation with or without cause delivered by Certified Mail.

The undersigned parties warrant that they are authorized representatives of their respective companies and have the requisite authority to bind their employer and/or principal. This agreement is not a binding contract until signed by all parties.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Frank Polly, Owner Frank Polly Sod, Inc. Authorized Representative

Printed Name



# ${\sf S}{\sf E}{\sf C}{\sf T}{\sf I}{\sf O}{\sf N}\;{\sf V}$

### **RESOLUTION 2024-03**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SHINGLE CREEK AT BRONSON COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2024/2025 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors ("Board") of the Shingle Creek at Bronson Community Development District ("District") prior to June 15, 2024, a proposed budget ("Proposed Budget") for the fiscal year beginning October 1, 2024 and ending September 30, 2025 ("Fiscal Year 2024/2025"); and

**WHEREAS**, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

### NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SHINGLE CREEK AT BRONSON COMMUNITY DEVELOPMENT DISTRICT:

1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2024/2025 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.

2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set for the following date, hour and location:

DATE:	June 3, 2024
HOUR:	12:00 p.m.
LOCATION:	Oasis Club at ChampionsGate 1520 Oasis Club Blvd. ChampionsGate, FL 33896

3. **TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT.** The District Manager is hereby directed to submit a copy of the Proposed Budget to Osceola County at least 60 days prior to the hearing set above.

4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved Proposed Budget on the District's website at least two days before the budget hearing date as set forth in Section 2, and shall remain on the website for at least 45 days.

5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.

6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

# PASSED AND ADOPTED THIS 1<sup>ST</sup> DAY OF APRIL, 2024.

ATTEST:

# SHINGLECREEKATBRONSONCOMMUNITYDEVELOPMENTDISTRICT

Secretary/Assistant Secretary

By:		
Its:		



# Shingle Creek at Bronson Community Development District

Proposed Budget FY2025



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**Community Development District** 

Proposed Budget

#### FY2025

			Ge	neral Fund						
		Adopted		Actual	I	Projected		Total	l	Proposed
		Budget		Thru		Next		Projected		Budget
Revenues:		FY2024	2	2/29/24		7 Months		9/30/24		FY2025
Special Assessments Carry Forward Surplus*	\$ \$	287,180 104,801	\$ \$	257,520	\$ \$	29,658	\$ \$	287,178	\$ \$	287,18 47,12
carry Forward Surplus	Þ	104,801	э	81,159	\$	-	\$	81,159	Ф	47,12
Fotal Revenues	\$	391,981	\$	338,679	\$	29,658	\$	368,337	\$	334,30
Expenditures:										
Administrative:										
Supervisor Fees	\$	10,000	\$	3,000	\$	7,200	\$	10,200	\$	10,00
FICA Expense	\$	765	\$	230	\$	551	\$	780	\$	76
Engineering Fees	\$	12,000	\$	1,217	\$	4,783	\$	6,000	\$	12,00
Attorney	\$	25,000	\$	2,857	\$	7,143	\$	10,000	\$	25,00
Arbitrage	\$	450	\$	-	\$	450	\$	450	\$	45
Dissemination	\$	3,500	\$	1,458	\$	2,042	\$	3,500	\$	3,50
Annual Audit	\$	4,600	\$	· -	\$	4,600	\$	4,600	\$	4,70
Frustee Fees	\$	4,050	\$	-	\$	4,050	\$	4,050	\$	4,05
Assessment Administration	\$	5,300	\$	5,300	\$	-,	\$	5,300	\$	5,30
Management Fees	\$	37,500	\$	15,625	\$	21,875	\$	37,500	\$	42,50
nformation Technology	\$	1,800	\$	750	\$	1,050	\$	1,800	\$	1,80
Website Maintenance	\$ \$	1,800	э \$	500	\$	700	\$	1,200	\$	1,80
				500	\$ \$					
felephone	\$	100	\$	-		50	\$	50	\$	10
Postage	\$	750	\$	80	\$	120	\$	200	\$	75
Printing & Binding	\$	750	\$	11	\$	64	\$	75	\$	75
nsurance	\$	6,200	\$	5,785	\$	-	\$	5,785	\$	6,20
egal Advertising	\$	2,500	\$	-	\$	2,500	\$	2,500	\$	2,50
Other Current Charges	\$	600	\$	301	\$	299	\$	600	\$	60
Office Supplies	\$	150	\$	1	\$	24	\$	25	\$	15
Property Appraiser Fee	\$	425	\$	292	\$	-	\$	292	\$	42
Dues, Licenses & Subscriptions	\$	175	\$	175	\$	-	\$	175	\$	17
Fotal Administrative:	\$	117,815	\$	37,581	\$	57,500	\$	95,082	\$	122,91
Operations & Maintenance										
Field Services	\$	10,000	\$	4,167	\$	5,833	\$	10,000	\$	10,50
Property Insurance	\$	1,500	\$	-	\$	-	\$	-	\$	1,50
Electric	\$	2,500	\$	-	\$	-	\$	-	\$	
Streetlights	\$	11,000	\$	-	\$	-	\$	-	\$	11,00
Water & Sewer	\$	10,000	\$	1,230	\$	6,770	\$	8,000	\$	10,00
and scape Maintenance	\$	82,500	\$	26,250	\$	36,750	\$	63,000	\$	82,50
Landscape Contingency	\$	7,500	\$		\$	3,750	\$	3,750	\$	7,50
Lake Maintenance	\$	13,295	\$	4,375	\$	7,885	\$	12,260	\$	14,80
.ake Contingency	\$	1,000	\$		\$	500	\$	500	\$	1,00
rrigation Repairs	\$	5,000	\$	_	\$	2.500	\$	2,500	\$	5,00
Repairs & Maintenance	э \$			-	\$ \$				э \$	5,00
Contingency	\$ \$	5,000 2,500	\$ \$		\$ \$	2,500 1,250	\$ \$	2,500 1,250	э \$	2,50
	\$		\$	36,022	\$		\$		\$	
Fotal Operations & Maintenance: Reserves	\$	151,795	¢	30,022	\$	67,738	\$	103,760	¢	151,30
Capital Reserve Transfer	\$	122,371	\$	122,371	\$		\$	122,371	\$	60,08
Fotal Reserves	\$	122,371	\$	122,371	\$	-	\$	122,371	\$	60,08
Fotal Expenditures	\$	391,981	\$	195,974	\$	125,239	\$	321,213	\$	334,30
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\*Less 1st Quarter Operating

 Net Assessment
 \$287,180

 Collection Cost (6%)
 \$18,331

 Gross Assessment
 \$305,511

**Community Development District** 

# Gross Per Unit Assessment Comparison Chart

		Fiscal Year 2024			Fiscal Year 2025	Fiscal Year 2025
Property Type	Units	Gross Per Unit	% Increase	Gross Per Unit	Gross Per Unit	Total Gross
Townhome	358	\$384	0%	\$0	\$384	\$137,406.56
Single Family	274	\$614	0%	\$0	\$614	\$168,104.08
Total	632				Gross Assessment	\$305,510.64

#### **REVENUES:**

#### <u>Special Assessments – Tax Collector</u>

The District will levy a non-ad valorem special assessment on all the assessment property within the District in order to fund all operating and maintenance expenditures during the fiscal year. These assessments are billed on tax bills.

#### **EXPENDITURES:**

#### Administrative:

#### Supervisor Fees

Chapter 190, Florida Statutes, allows for each Board member to receive \$200 per meeting, not to exceed \$4,800 per year paid to each Supervisor for the time devoted to District business and meetings. Amount is based on 5 Supervisors attending 10 meetings.

#### FICA Expense

Represents the Employer's share of Social Security and Medicare taxes withheld from Board of Supervisor checks.

#### *Engineering*

The District's engineer, Hamilton Engineering & Surveying, Inc., will be providing general engineering services to the District, e.g. attendance and preparation for monthly board meetings, review invoices, preparation and review of contract specifications and bid documents and various projects assigned as directed by the Board of Supervisors and the District Manager.

#### <u>Attorney</u>

The District's legal counsel, Latham, Luna, Eden & Beaudine, will be providing general legal services to the District, e.g. attendance and preparation for monthly meetings, preparation and review of agreements, resolutions and other research as directed by the Board of Supervisors and the District Manager.

#### <u>Arbitrage</u>

The District will contract with an independent certified public accountant to annually calculate the District's Arbitrage Rebate Liability on the Series 2021 Special Assessment Bonds. The District has contracted with AMTEC Corporation for this service.

#### **Dissemination**

The District is required by the Security and Exchange Commission to comply with Rule 15c2-12(b)(5) which related to additional reporting requirements for unrated bond issues. The District has contracted with Governmental Management Services-Central Florida, LLC for this service on the Series 2021 Special Assessment Bonds.

#### <u>Annual Audit</u>

The District is required by Florida Statutes to arrange for an independent audit of its financial records on an annual basis. The District has contracted with Grau & Associates for this service.

#### Trustee Fees

The District will pay annual trustee fees for the Series 2021 Special Assessment Bonds that are deposited with a Trustee at USBank.

#### Assessment Administration

The District has contracted with Governmental Management Services-Central Florida, LLC to levy and administer the collection of non-ad valorem assessment on all assessable property within the District.

#### Management Fees

The District has contracted with Governmental Management Services-Central Florida, LLC to provide Management, Accounting and Recording Secretary Services for the District. The services include, but not limited to, recording and transcription of board meetings, budget preparation, all financial reporting, annual audit, etc.

#### Information Technology

The District has contracted with Governmental Management Services-Central Florida, LLC for costs related to District's information systems, which include but are not limited to video conferencing services, cloud storage services and servers, positive pay implementation and programming for fraud protection, accounting software, Adobe, Microsoft Office, etc.

#### Website Maintenance

The District has contracted with Governmental Management Services-Central Florida, LLC for the costs associated with monitoring and maintaining the District's website created in accordance with Chapter 189, Florida Statutes. These services include site performance assessments, security and firewall maintenance, updates, document uploads, hosting and domain renewals, website backups, etc.

#### **Telephone**

Telephone and fax machine.

#### **Postage**

Mailing of agenda packages, overnight deliveries, correspondence, etc.

#### Printing & Binding

Printing and Binding agenda packages for board meetings, printing of computerized checks, stationary, envelopes etc.

#### <u>Insurance</u>

The District's general liability and public officials liability insurance coverage is provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

#### Legal Advertising

The District is required to advertise various notices for monthly Board meetings, public hearings, etc in a newspaper of general circulation.

#### **Other Current Charges**

Bank charges and any other miscellaneous expenses incurred during the year.

#### **Office Supplies**

Miscellaneous office supplies.

#### **Property Appraiser Fee**

Represents annual fee from Osceola County Property Appraiser's office.

#### Dues, Licenses & Subscriptions

The District is required to pay an annual fee to the Florida Department of Economic Opportunity for \$175. This is the only expense under this category for the District.

#### **Operations & Maintenance:**

#### Field Services

Provide onsite field management of contracts for the District such as landscape and lake maintenance. Services to include onsite inspections, meetings with contractors, monitoring of utility accounts, attend Board meetings and receive and respond to property owner phone calls and emails.

#### **Property Insurance**

Represents estimated costs for the annual coverage of property insurance. Coverage will be provided by Florida Insurance Alliance (FIA). FIA specializes in providing insurance coverage to governmental agencies.

#### **Streetlights**

Represents estimated costs for 22 streetlights that will be maintained by the District.

#### Water & Sewer

Represents costs for water services for areas within the District. The District currently has one account with Toho Water Authority.

Account#	Description	Monthly	Annual
	4300 Natures Ridge Odd Drive 2"		
002674346-033259219	RM	\$550	\$6,600
Contingency			\$3,400
Total			\$10,000

#### Landscape Maintenance

The District will maintain the landscaping within the District after installation of landscape material has been completed such as Nature's Ridge Drive, Tracts A, B, L3, P-1, P-2 and the Cove at Storey Lake PH II & III. The District has contract with Frank Polly Sod, Inc. for this service.

Description	Monthly	Annual
Landscape Maintenance	\$6,250	\$75,000
Contingency		\$7,500
Total		\$82,500

#### Landscape Contingency

Represents costs for installation of annuals, mulch and any other landscape expenses not covered under monthly landscape contract.

#### <u>Lake Maintenance</u>

Represents cost for maintenance to 7 ponds located within the District. Services include shoreline grass and brush control, floating and submersed vegetation control, additional treatments as required and a monthly report of all waterways treated. The District has contracted with Aquatic Weed Control, Inc. for these services.

Description	Monthly	Annual
Pond Maintenance - Ponds		
Pond 1 - 2	\$135	\$1,620
Pond 3 - 4 (E & G)	\$220	\$2,640
Pond 5 - 7	\$740	\$8,880
Contingency		\$705
Total		\$13,845

#### Lake Contingency

Represents estimated costs for any additional lake expenses not covered under the monthly lake maintenance contract.

#### Irrigation Repairs

Represents estimated costs for any supplies and repairs to irrigation system maintained by the District.

#### **Repairs & Maintenance**

Represents estimated costs for any repairs and maintenance to common areas maintained by the District.

#### <u>Contingency</u>

Represents any additional field expense that may not have been provided for in the budget.

<u> Transfer Out – Capital Reserve</u>

Represents proposed amount to transfer to Capital Reserve Fund.

Community Development District Proposed Budget FY2025 Debt Service Fund

Series 2021

	Adopted Budget	Actual Thru	Projected Next	Total Projected	Proposed Budget
	FY2024	2/29/24	7 Months	9/30/24	FY2025
Revenues:			, monuto	<i>yyoyzi</i>	112020
Special Assessments	\$ 780,300	\$ 699,716	\$ 80,584	\$ 780,299	\$ 780,300
Interest	\$ 17,500	\$ 15,988	\$ 24,012	\$ 40,000	\$ 36,000
Carry Forward Surplus	\$ 282,714	\$ 290,734	\$ -	\$ 290,734	\$ 310,529
Total Revenues	\$ 1,080,514	\$ 1,006,438	\$ 104,596	\$ 1,111,033	\$ 1,126,829
Expenditures:					
Series 2021					
Interest - 12/15	\$ 242,938	\$ 242,938	\$ -	\$ 242,938	\$ 239,250
Principal - 06/15	\$ 295,000	\$ -	\$ 295,000	\$ 295,000	\$ 305,000
Interest - 06/15	\$ 242,938	\$ -	\$ 242,938	\$ 242,938	\$ 239,250
Total Expenditures	\$ 780,875	\$ 242,938	\$ 537,938	\$ 780,876	\$ 783,500
Other Sources/(Uses)					
Transfer In/(Out)	\$ -	\$ (7,863)	\$ (11,766)	\$ (19,629)	\$ -
Total Other Financing Sources (Uses)	\$ -	\$ (7,863)	\$ (11,766)	\$ (19,629)	\$ -
Excess Revenues (Expenditures)	\$ 299,639	\$ 755,637	\$ (445,108)	\$ 310,529	\$ 343,329

Interest - 12/15/2025	\$235,438
Total	\$235,43
_	
Net Assessment	\$780,300
Collection Cost (6%)	\$49,806
Gross Assessment	\$830,106

Property Type	Units	Gross Per Unit	Gross Total
Single Family	274	\$1,668	\$456,955
Townhome	358	\$1,042	\$373,151
Total	632		\$830,106

#### Shingle Creek at Bronson Series 2021, Special Assessment Bonds (Term Bonds Combined)

#### **Amortization Schedule**

Date	Balance		Principal		Interest	Annual				
6 14 5 10 4	¢ 10 100 000	¢.		<i>•</i>		<i>•</i>				
6/15/24	\$ 13,420,000	<u>\$</u> \$	295,000	\$ \$	242,937.50	\$ \$	-			
12/15/24 6/15/25	\$ 13,125,000 \$ 13,125,000	» \$	- 305,000	э \$	239,250.00 239,250.00	э \$	777,187.50			
12/15/25	\$ 12,820,000	\$	-	\$	235,437.50	\$	779,687.50			
6/15/26	\$ 12,820,000	\$	310,000	\$	235,437.50	\$	-			
12/15/26	\$ 12,510,000	\$	-	\$	231,562.50	\$	777,000.00			
6/15/27	\$ 12,510,000	\$	320,000	\$	231,562.50	\$	-			
12/15/27	\$ 12,190,000	\$	-	\$	226,602.50	\$	778,165.00			
6/15/28	\$ 12,190,000	\$	330,000	\$	226,602.50	\$	-			
12/15/28	\$ 11,860,000	\$	-	\$	221,487.50	\$	778,090.00			
6/15/29	\$ 11,860,000	\$	340,000	\$	221,487.50	\$	-			
12/15/29	\$ 11,520,000	\$	-	\$	216,217.50	\$	777,705.00			
6/15/30	\$ 11,520,000	\$	350,000	\$	216,217.50	\$	-			
12/15/30	\$ 11,170,000	\$	-	\$	210,792.50	\$	777,010.00			
6/15/31	\$ 11,170,000 \$ 10,810,000	\$ \$	360,000	\$ \$	210,792.50	\$ \$	-			
12/15/31 6/15/32	\$ 10,810,000 \$ 10,810,000	э \$	- 375,000	⊅ \$	205,212.50 205,212.50	э \$	776,005.00			
12/15/32	\$ 10,435,000	\$		.⊅ \$	198,650.00	.⊅ \$	- 778,862.50			
6/15/33	\$ 10,435,000	\$	385,000	\$	198,650.00	\$	-			
12/15/33	\$ 10,050,000	\$	-	\$	191,912.50	\$	775,562.50			
6/15/34	\$ 10,050,000	\$	400,000	\$	191,912.50	\$	-			
12/15/34	\$ 9,650,000	\$	-	\$	184,912.50	\$	776,825.00			
6/15/35	\$ 9,650,000	\$	415,000	\$	184,912.50	\$	-			
12/15/35	\$ 9,235,000	\$	-	\$	177,650.00	\$	777,562.50			
6/15/36	\$ 9,235,000	\$	430,000	\$	177,650.00	\$	-			
12/15/36	\$ 8,805,000	\$	-	\$	170,125.00	\$	777,775.00			
6/15/37	\$ 8,805,000	\$	445,000	\$	170,125.00	\$	-			
12/15/37	\$ 8,360,000	\$	-	\$	162,337.50	\$	777,462.50			
6/15/38	\$ 8,360,000	\$	460,000	\$	162,337.50	\$	-			
12/15/38	\$   7,900,000 \$   7,900,000	\$ \$	-	\$ \$	154,287.50	\$ \$	776,625.00			
6/15/39 12/15/39	\$   7,900,000 \$   7,420,000	э \$	480,000	э \$	154,287.50 145,887.50	э \$	- 780,175.00			
6/15/40	\$ 7,420,000	\$	495,000	\$	145,887.50	\$	-			
12/15/40	\$ 6,925,000	\$	-	\$	137,225.00	\$	778,112.50			
6/15/41	\$ 6,925,000	\$	510,000	\$	137,225.00	\$	-			
12/15/41	\$ 6,415,000	\$	-	\$	128,300.00	\$	775,525.00			
6/15/42	\$ 6,415,000	\$	530,000	\$	128,300.00	\$	-			
12/15/42	\$ 5,885,000	\$	-	\$	117,700.00	\$	776,000.00			
6/15/43	\$ 5,885,000	\$	555,000	\$	117,700.00	\$	-			
12/15/43	\$ 5,330,000	\$	-	\$	106,600.00	\$	779,300.00			
6/15/44	\$ 5,330,000	\$	575,000	\$	106,600.00	\$	-			
12/15/44	\$ 4,755,000	\$	-	\$	95,100.00	\$	776,700.00			
6/15/45 12/15/45	\$ 4,755,000 \$ 4,155,000	\$ \$	600,000	\$ ¢	95,100.00	\$ ¢	-			
12/15/45 6/15/46	\$ 4,155,000 \$ 4,155,000	\$ \$	- 625,000	\$ \$	83,100.00 83,100.00	\$ \$	778,200.00			
6/15/46 12/15/46	\$ 3,530,000	ծ \$	625,000	э \$	70,600.00	э \$	- 778,700.00			
6/15/47	\$ 3,530,000	\$	- 650,000	.⊅ \$	70,600.00	.₽ \$	-			
12/15/47	\$ 2,880,000	\$	-	\$	57,600.00	\$	778,200.00			
6/15/48	\$ 2,880,000	\$	675,000	\$	57,600.00	\$	-			
12/15/48	\$ 2,205,000	\$	-	\$	44,100.00	\$	776,700.00			
6/15/49	\$ 2,205,000	\$	705,000	\$	44,100.00	\$	-			
12/15/49	\$ 1,500,000	\$	-	\$	30,000.00	\$	779,100.00			
6/15/50	\$ 1,500,000	\$	735,000	\$	30,000.00	\$	-			
12/15/50	\$ 765,000	\$	-	\$	15,300.00	\$	780,300.00			
6/15/51	\$ 765,000	\$	765,000	\$	15,300.00	\$	780,300.00			
Totals		\$	13,420,000	\$	8,358,837.50	\$	21,778,837.50			

# SECTION VII

# SECTION C

# SECTION 1

# **Community Development District**

# Summary of Invoices

# February 26, 2024 - March 25, 2024

Fund	Date	Check No.'s	Amount
General Fund			
	3/6/24	287-288	\$ 6,125.00
	3/13/24	289-291	\$ 14,554.15
	3/21/24	292	\$ 1,938.00
			\$ 22,617.15
Payroll			
-	<u>February 2024</u>		
	Logan Lantrip	50091	\$ 184.70
	<u>March 2024</u>		
	Adam Morgan	50092	\$ 184.70
	Brent Kewley	50093	\$ 184.70
	James Yawn	50094	\$ 184.70
	Logan Lantrip	50095	\$ 184.70
	Patrick Bonin Jr.	50096	\$ 184.70
			\$ 1,108.20
,	TOTAL		\$ 23,725.35

AP300R *** CHECK DATES	YEAR-TO-DATE ACCOUNTS PAYABLE PREPAID/COMPUTER 02/26/2024 - 03/25/2024 *** SC BRONSON - GENERAL FUND BANK A GENERAL FUND	CHECK REGISTER	RUN 3/25/24	PAGE 1
DATE	INVOICEEXPENSED TO VENDOR NAME DATE INVOICE YRMO DPT ACCT# SUB SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
3/06/24 00010	3/01/24 94131 202403 320-53800-47000 WATERWAY MNT-2 POND-MAR24	*	135.00	
	3/01/24 94131 202403 320-53800-47000	*	740.00	
	AQUATIC WEED CONTROL, INC.			875.00 000287
	AQUATIC WEED CONTROL, INC. 3/01/24 18138 202403 320-53800-46200 MTHLY MOW SERVICES MAR24 EPANK DOLLY SOD INC			
	FRANK POLLY SOD INC			
3/13/24 00001	3/01/24 100 202403 320-53800-12000 FIELD MANAGEMENT MAR24	*	833.33	
	3/01/24 100A 202403 310-51300-51000 OFFICE DEPOT-W2/W3/1096	*	14.43	
	3/01/24 100A 202403 310-51300-42000 USPS-MAIL W3 FORMS	*	.79	
	3/01/24 100A 202403 310-51300-42000 USPS-MAIL 941&944 FORMS	*	.88	
	3/01/24 100A 202403 310-51300-42000 USPS-MAIL 1099 FORMS	*	.66	
	3/01/24 99 202403 310-51300-34000 MANAGEMENT FEES MAR24	*	3,125.00	
	MANAGEMENI FEES MAR24 3/01/24 99 202403 310-51300-35200 WEBISTE ADMIN MAR24	*	100.00	
	3/01/24 99 202403 310-51300-35100	*	150.00	
	INFORMATION TECH MAR24 3/01/24 99 202403 310-51300-31300	*	291.67	
	DISSEMINATION FEE MAR24 3/01/24 99 202403 310-51300-51000	*	.21	
	OFFICE SUPPLIES 3/01/24 99 202403 310-51300-42000	*	8.02	
	POSTAGE 3/01/24 99 202403 310-51300-42500 COPIES	*	13.50	
	GOVERNMENTAL MANAGEMENT SERVICES			4,538.49 000289
3/13/24 00019	2/26/24 023067.0 202402 310-51300-31100	· · ·	105.30	
	CDD BOS MTG/COPY 2ND PRD. MADDEN MOORHEAD & STOKES LLC			105.30 000290
3/13/24 00013	MADDEN MOORHEAD & STOKES LLC 3/11/24 03112024 202403 300-20700-10000 FY24 DEBT SRVC SER2021	*	9,910.36	
	FY24 DEBT SRVC SER2021 SHINGLE CREEK AT BRONSON C/O USB	ANK		9,910.36 000291
3/21/24 00002	3/15/24 124089 202402 310-51300-31500 SABAL EASEMENT/REV PLATS	*	1,948.00	

SCBC SHINGLE CREEK TVISCARRA

*** CHECK DATES 02/26/2024 - 03/25/2024 *** SC BR	DUNTS PAYABLE PREPAID/COMPUTER RONSON - GENERAL FUND A GENERAL FUND	CHECK REGISTER R	UN 3/25/24	PAGE 2
CHECK VEND#INVOICEEXPENSED TO DATE DATE INVOICE YRMO DPT ACCT# SUB	VENDOR NAME SUBCLASS	STATUS	AMOUNT	CHECK AMOUNT #
3/15/24 124089A 202403 310-51300-3150 CLIENT TRUST PAYMENT 3/15 LA	)) ATHAM,LUNA,EDEN & BEAUDINE,LLP	*	10.00-	1,938.00 000292
	TOTAL FOR BA	NK A	22,617.15	
	TOTAL FOR RE	GISTER	22,617.15	

SCBC SHINGLE CREEK TVISCARRA

# SECTION 2

Community Development District

Unaudited Financial Reporting February 29, 2024



# Table of Contents

1	Balance Sheet
2-3	General Fund Income Statement
4	Capital Reserve Fund
5	Debt Service Fund Series 2021 Income Statement
6	Capital Projects Fund Series 2021 Income Statement
7	Month to Month
8	Long Term Debt Summary
9	Assessment Receipt Schedule
10	Construction Schedule Series 2021

# Shingle Creek at Bronson Community Development District Balance Sheet

February 29, 2024

	General Fund	Cap	ital Reserve Fund	L	ebt Service Fund	Ca	vital Projects Fund	Totals Governmental Funds			
Assets:											
Cash - Truist Bank	\$ 245,157	\$	17,705	\$	-	\$	-	\$	262,862		
Investments:											
Series 2021											
Reserve	\$ -	\$	-	\$	390,150	\$	-	\$	390,150		
Revenue	\$ -	\$	-	\$	755,637	\$	-	\$	755,637		
Construction	\$ -	\$	-	\$	-	\$	16,910	\$	16,910		
State Board of Administration	\$ -	\$	277,055	\$	-	\$	-	\$	277,055		
Total Assets	\$ 245,157	\$	294,760	\$	1,145,787	\$	16,910	\$	1,702,615		
Liabilities:											
Accounts Payable	\$ 105	\$	-	\$	-	\$	-	\$	105		
Total Liabilities	\$ 105	\$	-	\$	-	\$	-	\$	105		
Fund Balances:											
Restricted For Debt Service 2021	\$ -	\$	-	\$	1,145,787	\$	-	\$	1,145,787		
Restricted For Capital Projects 2021	\$ -	\$	-	\$	-	\$	16,910	\$	16,910		
Assigned For Capital Reserves	\$ -	\$	294,760	\$	-	\$	-	\$	294,760		
Unassigned	\$ 245,052	\$	-	\$	-	\$	-	\$	245,052		
Total Fund Balances	\$ 245,052	\$	294,760	\$ 1	,145,787.48	\$	16,910.32	\$	1,702,510		
Total Liabilities & Fund Equity	\$ 245,157	\$	294,760	\$	1,145,787	\$	16,910	\$	1,702,615		

Community Development District

**General Fund** 

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

		Adopted	Proi	ated Budget		Actual		
		Budget	Thr	u 02/29/24	Thr	u 02/29/24	V	ariance
Revenues:								
Special Assessments	\$	287,180	\$	257,520	\$	257,520	\$	
Special Assessments	φ	207,100	Φ	237,320	Φ	237,320	φ	
Total Revenues	\$	287,180	\$	257,520	\$	257,520	\$	-
Expenditures:								
Administrative:								
Supervisor Fees	\$	10,000	\$	4,167	\$	3,000	\$	1,167
FICA Expense	\$	765	\$	319	\$	230	\$	89
Engineering Fees	\$	12,000	\$	5,000	\$	1,217	\$	3,783
Attorney	\$	25,000	\$	10,417	\$	2,857	\$	7,560
Dissemination	\$	3,500	\$	1,458	\$	1,458	\$	(0
Arbitrage	\$	450	\$	-	\$	-	\$	
Annual Audit	\$	4,600	\$	-	\$	-	\$	
Trustee Fees	\$	4,050	\$	-	\$	-	\$	-
Assessment Administration	\$	5,300	\$	5,300	\$	5,300	\$	
Management Fees	\$	37,500	\$	15,625	\$	15,625	\$	
Information Technology	\$	1,800	\$	750	\$	750	\$	
Website Maintenance	\$	1,200	\$	500	\$	500	\$	
Telephone	\$	100	\$	42	\$		\$	42
Postage	\$	750	\$	313	\$	80	\$	233
Printing & Binding	\$	750	\$	313	\$	11	\$	302
Insurance	\$	6,200	\$	6,200	\$	5,785	\$	415
Legal Advertising	\$	2,500	\$	1,042	\$	-	\$	1,042
Other Current Charges	\$	600	\$	250	\$	301	\$	(51
Office Supplies	\$	150	\$	63	\$	1	\$	61
Property Appraiser	\$	425	\$	425	\$	292	\$	133
Dues, Licenses & Subscriptions	\$	175	\$	175	\$	175	\$	
Total Administrative:	\$	117,815	\$	52,356	\$	37,581	\$	14,775
Operations & Maintenance								
Field Operations	\$	10,000	\$	4,167	\$	4,167	\$	0
Property Insurance	\$	1,500	\$	1,500	\$	-	\$	1,500
Electric	\$	2,500	\$	1,042	\$	-	\$	1,042
Streetlights	\$	11,000	\$	4,583	\$	-	\$	4,583
Water & Sewer	\$	10,000	\$	4,167	\$	1,230	\$	2,936
Landscape Maintenance	\$	82,500	\$	34,375	\$	26,250	\$	8,125
Landscape Contingency	\$	7,500	\$	3,125	\$	-	\$	3,125
Irrigation Repairs	\$	5,000	\$	2,083	\$	-	\$	2,083
Lake Maintenance	\$	13,295	\$	13,295	\$	4,375	\$	8,920
Lake Contingency	\$	1,000	\$	417	\$	-	\$	417
Contingency	\$	2,500	\$	1,042	\$	-	\$	1,042
Repairs & Maintenance	\$	5,000	\$	2,083	\$	-	\$	2,083
Total Operations & Maintenance:	\$	151,795	\$	71,878	\$	36,022	\$	35,856

Community Development District

**General Fund** 

# Statement of Revenues, Expenditures, and Changes in Fund Balance For The Period Ending February 29, 2024

	Adopted	Pror	ated Budget		Actual		
	Budget	Thru	1 02/29/24	Thru	u 02/29/24	V	ariance
<u>Reserves</u>							
Capital Reserve Transfer	\$ 122,371	\$	122,371	\$	122,371	\$	-
Total Reserves	\$ \$ 122,371 \$		122,371	\$	122,371	\$	-
Total Expenditures	\$ 391,981	\$	246,606	\$	195,974	\$	50,631
Excess Revenues (Expenditures)	\$ (104,801)			\$	61,546		
Fund Balance - Beginning	\$ 104,801			\$	183,506		
Fund Balance - Ending	\$ -			\$	245,052		

### **Community Development District**

#### **Capital Reserve**

### Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted Prorated Budget Actual						
	Budget	Thr	u 02/29/24	Thr	u 02/29/24	V	arian <i>c</i> e
Revenues:							
Transfer In	\$ 122,371	\$	122,371	\$	122,371	\$	-
Interest	\$ 1,200	\$	500	\$	2,060	\$	1,560
Total Revenues	\$ 123,571	\$	122,871	\$	124,431	\$	1,560
			· ·		·		· · · ·
Expenditures:							
Bank Fees	\$ -	\$	-	\$	-	\$	-
Capital Outlay	\$ -	\$	-	\$	-	\$	-
Total Expenditures	\$ -	\$	-	\$	-	\$	•
Other Financing Sources/(Uses)							
Transfer In/(Out)	\$ -	\$	-	\$	-	\$	-
Total Other Financing Sources (Uses)	\$ -	\$	-	\$	-	\$	-
Excess Revenues (Expenditures)	\$ 123,571	\$	122,871	\$	124,431		
Fund Balance - Beginning	\$ 170,324			\$	170,329		
Fund Balance - Ending	\$ 293,895			\$	294,760		

# **Community Development District**

Debt Service Fund - Series 2021

### Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted	Pro	ated Budget		Actual	
	Budget	Thr	u 02/29/24	Th	ru 02/29/24	Variance
Revenues:						
Special Assessments	\$ 780,300	\$	699,716	\$	699,716	\$ -
Interest	\$ 17,500	\$	7,292	\$	15,988	\$ 8,696
Total Revenues	\$ 797,800	\$	707,007	\$	715,704	\$ 8,696
Expenditures:						
Series 2021						
Interest - 12/15	\$ 242,938	\$	242,938	\$	242,938	\$ -
Principal - 12/15	\$ 295,000	\$	-	\$	-	\$ -
Interest - 06/15	\$ 242,938	\$	-	\$	-	\$ -
Total Expenditures	\$ 780,875	\$	242,938	\$	242,938	\$ -
Other Sources/(Uses)						
Transfer In/(Out)	\$ -	\$	-	\$	(7,863)	\$ 7,863
Total Other Financing Sources (Uses)	\$ -	\$	-	\$	(7,863)	\$ 7,863
Excess Revenues (Expenditures)	\$ 16,925			\$	464,903	
Fund Balance - Beginning	\$ 282,714			\$	680,884	
Fund Balance - Ending	\$ 299,639			\$	1,145,787	

**Community Development District** 

**Capital Projects Fund - Series 2021** 

#### Statement of Revenues, Expenditures, and Changes in Fund Balance

	Adopted		Prorate	d Budget		Actual		
	Budget			2/29/24	Thru	02/29/24	V	ariance
Revenues:								
Interest	\$	-	\$	-	\$	240	\$	240
Total Revenues	\$	-	\$	-	\$	240	\$	240
Expenditures:								
Series 2021								
Capital Outlay	\$	-	\$	-	\$	-	\$	-
Total Expenditures	\$	-	\$	-	\$	-	\$	
Other Sources/(Uses)								
Transfer In/(Out)	\$	-	\$	-	\$	7,863	\$	(7,863)
Total Other Financing Sources (Uses)	\$	-	\$	-	\$	7,863	\$	(7,863)
Excess Revenues (Expenditures)	\$	-			\$	8,103		
Fund Balance - Beginning	\$	-			\$	8,808		
Fund Balance - Ending	\$	-			\$	16,910		

Community Development District

Month to Month

		Oct		Nov	D	ec	Jan	Fel	b	Ma	r	Ар	r	Ma	iy	Ju	n	Jı	ul	Au	g	Sep	t	Total
Revenues:																								
Special Assessments	\$	-	\$	24,382	219,59	2 \$	5,809 \$	7,737	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$ \$	257,520
Total Revenues	\$	-	\$	24,382	5 219,59	2\$	5,809 \$	7,737	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	257,520
Expenditures:																								
Administrative:																								
Supervisor Fees	\$	800	\$	600 \$	60	) \$	200 \$	800	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	3,000
FICA Expense	\$	61	\$	46 \$	5 4	5\$	15 \$	61	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	230
Engineering Fees	\$	130	\$	247 \$	5 10	5\$	630 \$	105	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	1,217
Attorney	\$	318	\$	1,166 \$	5 77	) \$	603 \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	2,857
Dissemination	\$	292	\$	292 \$	5 29	2 \$	292 \$	292	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	1,458
Arbitrage	\$	-	\$	- 4	- 3	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Annual Audit	\$	-	\$	- 4	- 3	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Trustee Fees	\$	-	\$	- 4	- 3	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Assessment Administration	\$	5,300	\$	- 4	- 3	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	5,300
Management Fees	\$	3,125	\$	3,125	3,12	5\$	3,125 \$	3,125	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	15,625
Information Technology	\$	150	\$	150 \$	5 15	) \$	150 \$	150	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	750
Website Maintenance	\$	100	\$	100 \$	5 10	) \$	100 \$	100	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	500
Telephone	\$	-	\$	- 4	· -	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Postage	\$	23	\$	6 \$		5 \$	12 \$	33	\$	-	\$		\$	-	\$	-	\$	-	\$	-	\$	-	\$	80
Printing & Binding	\$		\$	- 9		\$	- \$	11		-	\$	-	\$	-	\$	-	\$	-	\$	-	\$		\$	11
Insurance	\$	5,785	\$	- 9		\$	- \$		\$	-	\$	-	\$	-	ŝ	-	\$	-	ŝ	-	\$		\$	5,785
Legal Advertising	\$	-	\$	- 9		\$	- \$		\$		\$		\$		\$		\$		\$		\$		\$	-
Other Current Charges	\$	39	\$	109 \$		+	74 \$	41			\$	_	\$		ŝ	_	\$	_	\$		\$		\$	301
Office Supplies	\$	0	\$	0 9		)\$	0 \$			-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	1
Property Appraiser	\$	0	\$ \$	- 4		,, \$	292 \$	0	\$	-	\$ \$	-	\$ \$	-	\$	-	۰ ۶	-	\$	-	\$	-	э \$	292
Dues, Licenses & Subscriptions	\$	175		- 4		\$	- \$	-	\$	-	\$	-	\$		\$		\$		\$		\$		\$	175
-	\$	16,298					5,494 \$	4,718			\$	-	\$		\$		\$		\$	-	\$	-	\$	
Total Administrative:	3	10,290	3	5,840 \$	5,23		3,494 3	4,/10	• •	-	3		3	-	3	-	3	-	3	•	3	-	\$	37,581
<b>Operations &amp; Maintenance</b>																								
Field Operations	\$	833	\$	833 \$	5 83	3\$	833 \$	833	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	4,167
Property Insurance	\$	-	\$	- 4		\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Electric	\$	-	\$	- 4	- 3	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Streetlights	\$	-	\$	- 4	- 3	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Water & Sewer	\$	281	\$	22 \$	5 28	7\$	247 \$	393	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	1,230
Landscape Maintenance	\$	5,250	\$	5,250 \$	5,25	) \$	5,250 \$	5,250	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	26,250
Landscape Contingency	\$	-	\$	- 4	s -	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Irrigation Repairs	\$	-	\$	- \$	š -	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Lake Maintenance	\$	875	\$	875 \$	8 87	5\$	875 \$	875	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	4,375
Lake Contingency	\$	-	\$	- 4	· -	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Contingency	\$	-	\$	- 9	s -	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	
Repairs & Maintenance	\$	-	\$	- 4	- 6	\$	- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
Total Operations & Maintenance:	\$	7,240	\$	6,980	5 7,24	5 5	7,205 \$	7,352	\$		\$		\$		\$		\$		\$	-	\$	-	\$	36,022
Reserves	, v	7,1240	,	3,700 1		- 4	ې 555ر ک	1,532	Ţ		4		<b>,</b>				•						ų	
Capital Reserve Transfer	\$		\$	- 4	5 122,37	1\$	- \$		\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	122,371
Total Reserves	\$	-	\$	- 4			- \$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	122,371
Total Expenditures	\$	23,538	\$	12,820	5 134,84	7 \$	12,699 \$	12,070	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	195,974
							(6,890) \$	(4,333																61,546
Excess Revenues (Expenditures)	\$	(23,538)	\$	11.562 \$		5 \$					\$		\$		\$		\$		\$		\$		\$	

**Community Development District** 

Long Term Debt Report

SERIES 2	2021, SPECIAL ASSESSMENT BONDS				
ASSESSMENT AREA ONE					
INTEREST RATE:	2.500%, 3.100%, 3.500%, 4.000%				
MATURITY DATE:	6/15/2051				
RESERVE FUND DEFINITION	50% OF MAXIMUM ANNUAL DEBT SERVICE				
RESERVE FUND REQUIREMENT	\$390,150				
RESERVE FUND BALANCE	\$390,150				
BONDS OUTSTANDING - 4/22/21		\$13,990,000			
LESS: PRINCIPAL PAYMENT 6/15/22		(\$280,000)			
LESS: PRINCIPAL PAYMENT 6/15/23		(\$290,000)			
CURRENT BONDS OUTSTANDING		\$13,420,000			

#### **COMMUNITY DEVELOPMENT DISTRICT**

#### **Special Assessment Receipts**

Fiscal Year 2024

				ON ROLL AS	SESSMENTS	Gross Assessments Net Assessments	\$ 305,508.10 \$ 287,177.61	\$ 830,105.84 \$ 780,299.49	<pre>\$ 1,135,613.94 \$ 1,067,477.10</pre>
_				011110221101			26.90%	73.10%	100.00%
								2021 Debt	
Date	Distribution	Gross Amount	Commissions	Discount/Penalty	Interest	Net Receipts	O&M Portion	Service Asmt	Total
11/10/23	ACH	\$517.52	\$9.81	\$27.17	\$0.00	\$480.54	\$129.28	\$351.26	\$480.54
11/24/23	ACH	\$95,822.82	\$3,832.87	\$1,839.80	\$0.00	\$90,150.15	\$24,252.61	\$65,897.54	\$90,150.15
12/11/23	ACH	\$853,564.05	\$16,388.44	\$34,141.92	\$0.00	\$803,033.69	\$216,035.83	\$586,997.86	\$803,033.69
12/22/23	ACH	\$13,974.15	\$269.78	\$484.83	\$0.00	\$13,219.54	\$3,556.38	\$9,663.16	\$13,219.54
01/10/24	ACH	\$20,818.65	\$403.88	\$624.58	\$0.00	\$19,790.19	\$5,324.05	\$14,466.14	\$19,790.19
01/10/24	ACH	\$1,011.71	\$19.63	\$30.35	\$0.00	\$961.73	\$258.73	\$703.00	\$961.73
01/31/24	ACH	\$0.00	\$0.00	\$0.00	\$841.05	\$841.05	\$226.26	\$614.79	\$841.05
02/08/24	ACH	\$29,944.65	\$586.92	\$598.90	\$0.00	\$28,758.83	\$7,736.83	\$21,022.00	\$28,758.83
03/08/24	ACH	\$13,974.15	\$276.69	\$139.74	\$0.00	\$13,557.72	\$3,647.36	\$9,910.36	\$13,557.72
						\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00
	TOTAL	\$ 1,029,627.70	\$ 21,788.02	\$ 37,887.29	\$ 841.05	\$ 970,793.44	\$ 261,167.33	\$ 709,626.11	\$ 970,793.44

90.94%		Net Percent Collected
\$	96,683.66	Balance Remaining to Collect

## Shingle Creek at Bronson COMMUNITY DEVELOPMENT DISTRICT

#### Special Assessment Bonds, Series 2021 Assessment Area One

D. (	<b>.</b>						
Date Requisition # Fiscal Year 2024		Contractor Description			Requisition		
FISCAI TEAI 2024							
		TOTAL		\$	-		
Fiscal Year 2024							
10/2/23		Interest		\$	33.82		
10/3/23		Transfer from Reserve		\$	1.535.48		
11/1/23		Interest		\$	41.94		
11/2/23		Transfer from Reserve		\$	1.592.43		
12/1/23		Interest		\$	47.40		
12/4/23		Transfer from Reserve		\$	1,546.67		
1/2/24		Interest		\$	55.07		
1/3/24		Transfer from Reserve		\$	1,597.42		
2/1/24		Interest		\$	61.77		
2/2/24		Transfer from Reserve		\$	1,590.65		
		TOTAL		\$	8,102.65		
			Project (Construction) Fund at 00/20/22	ć	0.007.67		
			Project (Construction) Fund at 09/30/23	\$	8,807.67		
			Interest Earned/Transferred Funds thru 2/29/24	\$	8,102.65		
			<b>Requisitions Paid thru 2/29/24</b>	\$	-		
		Rema	ining Project (Construction) Fund	\$	16,910.32		